

<b>PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM</b>		<b>REQUEST FOR QUOTATION FORM &amp; NOTICE (GOODS)</b>	
Office/ Campus:	MIMAROPA REGION CAMPUS		
Address/ Contact Details:	BRGY. RIZAL, ODIONGAN, ROMBLON		

Quotation No.:	2021-10-QN082
Date :	October 26, 2021

Project:

**SUPPLY AND DELIVERY OF ICT SUPPLIES FOR MAINTENANCE AND OTHER ACCESSORIES**

The PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM - MIMAROPA REGION CAMPUS intends to apply the sum of EIGHTY-FOUR THOUSAND SEVEN HUNDRED PESOS ONLY (**PhP84,700.00**) being the Approved Budget for the Contract (ABC) to pay for the contract for the Project: **SUPPLY AND DELIVERY OF ICT SUPPLIES FOR MAINTENANCE AND OTHER ACCESSORIES**

**TERMS OF REFERENCE:**

- The PSHS-MRC now invites qualified suppliers/manufacturers/dealers/service providers to submit price quotations for the above item with the following specifications:
  - Please see attached request for quotation form.

**SUPPLY AND DELIVERY OF ICT SUPPLIES FOR MAINTENANCE AND OTHER ACCESSORIES**  
**Lot 1 = Php19,600.00**  
**Lot 2 = Php5,100.00**  
**Lot 3 = Php60,000.00**  
**TOTAL = Php84,700.00**
- Procurement will be conducted through one of the Alternative Modes of Procurement which is "Small Value Procurement" specified under RA 9184, and its Revised IRR, otherwise known as the "Government Procurement Reform Act".
- Eligibility Requirements for Small Value Procurement are:
  - Certificate of Registration
  - Updated Mayor's Permit
  - Updated DTI / SEC Registration
  - Updated Quarterly Income Tax Return / Tax Clearance
  - PhilGEPs Certificate of Membership / Registration or Snapshot of Registered Account in PhilGEPs
  - Notarized Omnibus Sworn Statement
  - Landbank Passbook Account and Snapshot of Account in Landbank System for Payment Purposes  
| Alternative is through Check Payment if Supplier has no Landbank Account
  - Filled out Supplier's Information Sheet
- Interested suppliers may obtain the Request for Quotation (RFQ) Form from the Finance and Administrative Division (FAD), PSHS-MRC c/o **Mr. JEYOUPEE S. FERRERA, 0961-074-0071 (SMART), 0906-591-5253 (GLOBE)** / bacsec@mrc.pshs.edu.ph on **October 28-November 1, 2021 from 8:00am – 5:00pm** without cost.
- The deadline for submission of duly accomplished RFQ Form and Eligibility Requirements (Open or Sealed) is on **November 1, 2021, 5:00 pm**. Suppliers are not required to attend the Opening of Quotations.
- The winning supplier will be notified in writing or by phone or otherwise by the Head of the Procuring Entity (HOPE) subject to the provisions of RA 9184 and its Revised IRR.
- The PSHS-MRC reserves the right to accept or reject any price offer, and to annul the procurement process and reject all offers at any time prior to contract award, without thereby incurring any liability to the affected supplier or suppliers.

  
**JOANE C. DALISAY**  
 BAC Chairperson

<b>PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM</b>	<b>REQUEST FOR QUOTATION FORM &amp; NOTICE (GOODS)</b>
Office/ Campus:	<b>MIMAROPA REGION CAMPUS</b>
Address/ Contact Details:	Brgy. Rizal, Odiongan, Romblon

Quotation No.:	<b>2021-10-QN082</b>
Date :	<b>October 26, 2021</b>

**GENTLEMEN:**

May we request for quotation on materials enumerated hereunder. If you are interested and in a position to furnish the same, we shall be glad to have your best prices.

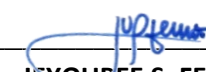
**Delivery will be twenty (20) calendar days upon Receipt of Purchase Order (PO)**

In case of failure to make the full delivery/completion within the time specified as offered/required, the Supplier/Contractor shall be liable for liquidated damages/penalty of one-tenth (1/10) of one percent (1%) of the Contract Price per calendar day of delay minus the value of the delivered/completed portion(s) of the approved P.O./Contract.

Item #	QTY	UNIT	ITEM/DESCRIPTION	UNIT COST	TOTAL COST
<b>PRICES MUST BE Tax (VAT) INCLUSIVE</b>					
<b>**SUPPLY AND DELIVERY OF ICT SUPPLIES FOR MAINTENANCE AND OTHER ACCESSORIES**</b>					
<b>Lot 1</b>	<b>2</b>	<b>pc</b>	Maintenance Box for Epson L5190		
	<b>2</b>	<b>pc</b>	Maintenance Box for Epson L6160		
	<b>2</b>	<b>pc</b>	Maintenance Box for Epson L6190		
	<b>2</b>	<b>pc</b>	Maintenance Box for Epson L1455		
	<b>1</b>	<b>set</b>	Chip Resetter kit for Maintenance Boxes of Epson L5190-L6160-L6190-L4155		
<b>Lot 2</b>	<b>1</b>	<b>pc</b>	Handheld Vacuum / Blower; cordless; rechargeable, 3500Mah / 4500Mah battery cap; 270km/h air speed, powerful turbo fan; with dust brush		
<b>Lot 3</b>	<b>30</b>	<b>pcs</b>	Headset; USB-Type A connection; two way (speaker+microphone) 40mm speaker unit with omni-directional noise-cancellation rotatable mic; in line controls on tangle-free cable; adjustable headband; with soft-ear cushions		
	<b>30</b>	<b>pcs</b>	Webcam; (true) 1080P Full-HD; with 360 degree built-in noise cancelling microphone; upto 2MP vid reso; 30fps FR; HD Lens; USB2.0/3.0 connector, free drive (plug and play); 1920*1080px reso;		
<b>***Nothing Follows***</b>					
<b>TOTAL COST</b>					

Delivery Term : \_\_\_\_\_  
 Delivery Time : **Delivery will be twenty (20) calendar days upon Receipt of Purchase Order (PO)**  
 Payment Term : **30 Calendar Days Upon Receipt of Purchase Order (PO)**

Very truly yours, **PRICES IN THE ABOVE OFFER ARE CERTIFIED TRUE AND CORRECT:**

  
**JEYOUPEE S. FERRERA**  
 A.O - III / Supply Officer II  
**Mob. No.: 0961-074-0071(Smart); 0912-691-3397(Globe)**  
**Email: bacsec@mrc.pshs.edu.ph**

Authorized Company Representative : \_\_\_\_\_  
 (Signature Over Printed Name)

Telefax: \_\_\_\_\_

**IMPORTANT**

1. Prices must be typewritten in ink clearly.

2. If offering a substitute/equivalent, specify the brand and make.

Company Name : \_\_\_\_\_  
 Address : \_\_\_\_\_  
 Telephone nos. : \_\_\_\_\_  
 T.I.N. : \_\_\_\_\_